

## ΠΕΤΡΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

## ΕΠΙΣΤΟΛΗ ΚΑΘΟΛΙΚΗ ΠΡΩΤΗ.

Κεφ. ἀ. 1.

**Π**ΕΤΡΟΣ ἀπόστολος Ἰη-  
σοῦ Χριστοῦ, ἐκλεκτοῖς  
παρεπιδήμοις διασπορᾶς Πόντου,  
Γαλατίας, Καππαδοκίας, Ἀσίας,  
καὶ Βιθυνίας,

2 Κατὰ πρόγνωσιν Θεοῦ πα-  
τρὸς ἐν ἀγιασμῷ πνεύματος, εἰς  
ὑπακοὴν καὶ ὁντισμὸν αἵματος  
Ἰησοῦ Χριστοῦ· χάρις ὑμῖν καὶ  
εἰρήνη πληθυνθείη.

3 Εὐλογητὸς ὁ Θεὸς, καὶ πατὴρ  
τοῦ Κυρίου ὑμῶν Ἰησοῦ Χριστοῦ, ὁ  
κατὰ τὸ πολὺ αὐτοῦ ἔλεος ἀνα-  
γεννήσας ὑμᾶς εἰς ἐλπίδα ζῶσαν δι'  
ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νε-  
κρῶν,

4 Εἰς κληρονομίαν ἄφθαρτον καὶ  
ἀμίαντον καὶ ἀμάραντον, τετηρη-  
μένην ἐν οὐρανοῖς εἰς ὑμᾶς,

5 Τοὺς ἐν δυνάμει Θεοῦ φρου-  
ρεμένους διὰ πίστεως, εἰς σωτηρίαν  
ἐποίην ἀποκαλυφθῆναι ἐν καιρῷ  
ἐσχάτῳ.

6 Ἐν ᾧ ἀγαλλιᾶσθε, δλίγον  
ἄρτι, εἰ δέον ἐστί, λυπηθέντες ἐν  
ποικίλοις πειρασμοῖς,

7 Ἰνα τὸ δοκίμιον ὑμῶν τῆς πίσ-  
τεως πολὺ τιμιώτερον χρυσίου, τοῦ  
ἀπολλυμένου, διὰ πυρὸς δὲ δοκιμα-  
ζομένου, εὑρεθῆ εἰς ἐπαινὸν καὶ τι-  
μὴν καὶ δόξαν, ἐν ἀποκαλύψει  
Ἰησοῦ Χριστοῦ.

8 Ὁν οὐκ εἰδότες ἀγαπᾶτε, εἰς  
ὅν ἄρτι μὴ ὄρωντες, πιστεύοντες δὲ,  
ἀγαλλιᾶσθε χαρῷ ἀνεκλαλήτῳ καὶ  
δεδοξασμένῃ,

9 Κομιζόμενοι τὸ τέλος τῆς  
πίστεως ὑμῶν, σωτηρίαν ψυχῶν.

10 Περὶ ἣς σωτηρίας ἔξεχήτη-  
σαν καὶ ἔξηρεύνησαν προφῆται οἱ  
περὶ τῆς εἰς ὑμᾶς χάριτος προφη-  
τεύσαντες.

11 Ἐρευνῶντες εἰς τίνα ἡ ποῖον  
καιρὸν ἐδήλου τὸ ἐν αὐτοῖς πνεύμα  
Χριστοῦ, προμαρτυρόμενον τὰ εἰς  
Χριστὸν πιθήματα, καὶ τὰς μετὰ  
ταῦτα δόξας.

12 Οἵς ἀπεκαλύφθη ὅτι οὐχ  
ἐαυτοῖς, ἡμῖν δὲ διηκόνουν αὐτά,  
ἄντην ἀνηγγέλη ὑμῖν διὰ τῶν εὐ-  
αγγελισμάνων ὑμᾶς ἐν πνεύματι  
ἀγίῳ ἀποσταλέντι ἀπ' οὐρανοῦ, εἰς  
ἄντεμοισιν ἀγγέλοις παρακύψαι.

13 Διὸ ἀναζωσάμενοι τὰς ὁσ-  
φύας τῆς διανοίας ὑμῶν, νήφοντες,  
τελείως ἐλπίσατε ἐπὶ τὴν φερομέ-  
νην ὑμῖν χάριν ἐν ἀποκαλύψει  
Ἰησοῦ Χριστοῦ.

14 Ὡς τέκνα ὑπακοῆς, μὴ συσ-  
χηματιζόμενοι ταῖς πρότερον ἐν τῇ  
ἀγνοίᾳ ὑμῶν ἐπιθυμίαις,

15 Ἀλλὰ κατὰ τὸν καλέσαντα  
ὑμᾶς ἀγίουν, καὶ αὐτοὶ ἄγιοι ἐν πά-  
σῃ ἀναστροφῇ γενήθητε,

16 Διότι γέγραπται· “Ἄγιος  
γένεσθε, ὅτι ἐγώ ἄγιος είμι.”

17 Καὶ εἰ πατέρα ἐπικαλεῖσθε  
τὸν ἀπροσωπολήπτως κρίνοντα κατὰ  
τὸ ἐκάστου ἔργον, ἐν φόβῳ τὸν τῆς  
παροικίας ὑμῶν χρόνον ἀναεργάψῃε.

18 Εἰδότες ὅτι οὐ φθαρτοῖς, ἀρ-  
γυρίῳ ἡ χρυσίω, ἐλυτρώθητε ἐκ  
τῆς ματαίας ὑμῶν ἀναστροφῆς πα-  
τροπαραδότου,

19 Ἀλλὰ τιμίω αἷματι ὡς ἀμνοῦ ἀμώμου καὶ ἀσπίλου Χριστοῦ,

20 Προεγνωσμένου μὲν πρὸ καταβολῆς κόσμου, φανερωθέντος δὲ ἐπ' ἐσχάτων τῶν χρόνων δι' ὑμᾶς,

21 Τοὺς δὲ αὐτοῦ πιστεύοντας εἰς Θεὸν τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν, καὶ δόξαν αὐτῷ δόντα, ὥστε τὴν πίστιν ὑμῶν καὶ ἐλπίδα εἶναι εἰς Θεόν.

22 Τὰς ψυχὰς ὑμῶν ἡγυκότες ἐν τῇ ὑπακοῇ τῆς ἀληθείας διὰ πνεύματος, εἰς φιλαδελφίαν ἀνυπόκριτον, ἐκ καθαρᾶς καρδίας ἀλλήλους ἀγαπήσατε ἐκτενῶς.

23 Ἀναγεγεννημένοι οὐκ ἐκ σπορᾶς φθαρτῆς, ἀλλὰ ἀφθάρτου, διὰ λόγου ζῶντος Θεοῦ καὶ μένοντος εἰς τὸν αἰῶνα.

24 Διότι “πᾶσα σὰρξ ὡς χόρτος, καὶ πᾶσα δόξα ἀνθρώπου ὡς ἄνθος χόρτου· ἐξηράνθη ὁ χόρτος, καὶ τὸ ἄνθος αὐτοῦ ἐξέπεσε·

25 Τὸ δὲ ἔημα Κυρίου μένει εἰς τὸν αἰῶνα·” τοῦτο δέ ἐστι τὸ ἔημα τὸ εὐαγγελισθὲν εἰς ὑμᾶς.

Κεφ. 6. 2.

1 **Α** Ποθέμενοι οὖν πᾶσαν κακίαν καὶ πάντα δόλον καὶ ὑποκρίσεις καὶ φθόνους καὶ πάσας καταλαλίας,

2 Ὡς ἀρτιγέννητα βρέφη, τὸ λογικὸν ἀδολὸν γάλα ἐπιποθήσατε, ἵνα ἐν αὐτῷ αὐξηθῆτε,

3 Εἴπερ ἐγένεσασθε ὅτι χρηστὸς ὁ Κύριος.

4 Πρὸς ὃν προσερχόμενοι, λίθον ζῶντα, ὑπὸ ἀνθρώπων μὲν ἀποδεσμοκαμασμένον, παρὰ δὲ Θεῷ ἐκλεκτὸν, ἔντιμον.

5 Καὶ αὐτοὶ ὡς λίθοι ζῶντες οἰκοδομεῖσθε, οἷκος πνευματικὸς, ιεράτευμα ἄγιον, ἀνενέγκαι πνευ-

ματικὰς θυσίας, εὐπροσδέκτους τῷ Θεῷ διὰ Ἰησοῦ Χριστοῦ.

6 Διὸ καὶ περιέχει ἐν τῇ γραφῇ “Ιδὲ τίθημι ἐν Σιών λίθον ἀκρογωνιαῖον, ἐκλεκτὸν, ἔντιμον· καὶ ὁ πιστεύων ἐπ' αὐτῷ, οὐ μὴ καταισχυνθῇ·”

7 Τοῦν οὖν ἡ τιμὴ τοῖς πιστεύοσιν· ἀπειθοῦσι δὲ, “λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας, καὶ λίθος προσκόμματος, καὶ πέτρα σκανδάλου·”

8 Οἱ προσκόπτουσι τῷ λόγῳ, ἀπειθοῦντες, εἰς ὃ καὶ ἐτέθησαν.

9 Τοιοῖς δὲ γένος ἐκλεκτὸν, βασίλειον ιεράτευμα, ἔθνος ἄγιον, λαὸς εἰς περιποίησιν· ὅπως τὰς ἀρετὰς ἐξαγγείλητε τοῦ ἐκ σκότους ὑμᾶς καλέσαντος εἰς τὸ θαυμαστὸν αὐτοῦ φῶς·

10 “Οἱ ποτὲ οὐ λαὸς, νῦν δὲ λαὸς Θεοῦ· οἱ οὐκ ἡλεημένοι, νῦν δὲ ἐλεηθέντες·”

11 Ἀγαπητοί, παρακαλῶ ὡς παροίκους καὶ παρεπιδήμους, ἀπέχεσθαι τῶν σαρκικῶν ἐπιθυμιῶν, αἵτινες στρατεύονται κατὰ τῆς ψυχῆς.

12 Τὴν ἀναστροφὴν ὑμῶν ἐν τοῖς ἔθνεσιν ἔχοντες καλήν· ἵνα ἐν ᾧ καταλαλοῦσιν ὑμῶν ὡς κακοποιῶν, ἐκ τῶν καλῶν ἔργων ἐποκτεύσαντες, δοξάσωσι τὸν Θεὸν ἐν ἡμέρᾳ ἐπισκοπῆς.

13 Υποτάγητε οὖν πάσῃ ἀνθρωπίνῃ κτίσει, διὰ τὸν Κύριον· εἴτε βασιλεῖ, ὡς ὑπερέχοντι·

14 Εἴτε ἡγεμόσιν, ὡς δι' αὐτοῦ πεμπομένοις, εἰς ἐκδίκησιν μὲν κακοποιῶν, ἔπαινον δὲ ἀγαθοποιῶν·

15 “Οτι οὕτως ἐστὶ τὸ θέλημα τοῦ Θεοῦ, ἀγαθοποιοῦντας φιμοῦν τὴν τῶν ἀφρόνων ἀνθρώπων ἀγνωσίαν·”

16 Ως ἐλεύθεροι, καὶ μὴ ὡς

ἐπικάλυμμα ἔχοντες τῆς καρίας τὴν ἐλευθερίαν, ἀλλ' ὡς δοῦλοι Θεοῦ.

17 Πάντας τιμήσατε· Τὴν ἀδελφότητα ἀγαπᾶτε· Τὸν Θεὸν φοβεῖσθε· Τὸν βασιλέα τιμᾶτε.

18 Οἱ οἰκέται, ὑποτασσόμενοι ἐν παντὶ φόβῳ τοῖς δεσπόταις, οὐ μόνον τοῖς ἀγαθοῖς καὶ ἐπιεικέσιν, ἀλλὰ καὶ τοῖς σκολιοῖς.

19 Τοῦτο γὰρ χάρις, εἰ διὰ συνείδησιν Θεοῦ ὑποφέρει τις λύπας, πάσχων ἀδίκως.

20 Ποῖον γὰρ κλέος, εἰ ἀμαρτάνοντες καὶ κολαφιζόμενοι ὑπομενεῖτε; ἀλλ' εἰ ἀγαθοποιοῦντες, καὶ πάσχοντες ὑπομενεῖτε, τοῦτο χάρις παρὰ Θεῷ.

21 Εἰς τοῦτο γὰρ ἐκλήθητε, ὅτι καὶ Χριστὸς ἐπαθεν ὑπὲρ ἡμῶν, ἡμῖν ὑπολιμπάνων ὑπογραμμὸν, ἵνα ἐπακολουθήσητε τοῖς ἵχνεσιν αὐτοῦ,

22 “Οἱ ἀμαρτίαν οὐκ ἐποίησεν, οὐδὲ εὐρέθη δόλος ἐν τῷ στόματι αὐτοῦ.”

23 “Οἱ λοιδορούμενοι οὐκ ἀντελοιδόρει, πάσχων οὐκ ἡπείλει· παρεδίδου δὲ τῷ κρίνοντι δικαίως.”

24 “Οἱ τὰς ἀμαρτίας ἡμῶν αὐτὸς ἀνήνεγκεν ἐν τῷ σώματι αὐτῷ ἐπὶ τὸ ξύλον.” ἵνα ταῖς ἀμαρτίαις ἀπογενόμενοι, τῇ δικαιοσύνῃ ζήσωμεν· “Ἐ τῷ μώλωπι αὐτῷ ιάθητε.”

25 Ἡτε γὰρ ὡς πρόβατα πλανώμενα· ἀλλ' ἐπεστράφητε νῦν ἐπὶ τὸν ποιμένα καὶ ἐπίσκοπον τῶν ψυχῶν ὑμῶν.

Κεφ. γ'. 3.

1 Οἱ Μοίσιοι γυναικεῖς, ὑποτασσόμεναι τοῖς ιδίοις ἀνδράσιν, ἵνα καὶ εἰ τινες ἀπειθοῦσι τῷ λόγῳ, διὰ τῆς τῶν γυναικῶν ἀναστροφῆς ἄνευ λόγου κερδηθῆσωνται,

2 Ἐποπτεύσαντες τὴν ἐν φόβῳ ἀγνὴν ἀναστροφὴν ὑμῶν.

3 Ὡν ἔστω οὐχ ὁ ἔξωθεν ἐμπλοκῆς τριχῶν, καὶ περιθέσεως χρυσίων, ἡ ἐνδύσεως ἴματίων κόσμος·

4 Ἀλλ' ὁ χρυπτὸς τῆς καρδίας ἄνθρωπος, ἐν τῷ ἀφθαρτῷ τοῦ πραέος καὶ ἡσυχίου πνεύματος, ὁ ἔστιν ἐνώπιον τοῦ Θεοῦ πολυτελέστ.

5 Οὕτω γάρ ποτε καὶ αἱ ἄγιαι γυναικεῖς, αἱ ἐλπίζουσαι ἐπὶ τὸν Θεὸν, ἐκόσμουν ἑαυτὰς, ὑποτασσόμεναι τοῖς ιδίοις ἀνδράσιν.

6 Ὡς Σάρξα ὑπῆκασε τῷ Ἀθραῖμ, κύριον αὐτὸν καλοῦσσα· ἡς ἐγένηθητε τέκνα, ἀγαθοποιοῦσσαι, καὶ μὴ φοβούμεναι μηδεμίαν πτόησιν.

7 Οἱ ἄνδρες ὁμοίως, συνοικεῦντες κατὰ γνῶσιν, ὡς ἀσθενεστέρω σκεύειν τῷ γυναικείῳ ἀπονέμοντες τιμὴν, ὡς καὶ συγχληρονόμοι χάριτος ζωῆς, εἰς τὸ μὴ ἐκκόπτεσθαι τὰς προσευχὰς ὑμῶν.

8 Τὸ δὲ τέλος, πάντες ὁμόφρονες, συμπαθεῖς, φιλάδελφοι, εὔσπλαγχνοι, φιλόφρονες,

9 “Μὴ ἀποδιόντες κακὸν ἀντὶ κακοῦ, ἡ λοιδορίαν ἀντὶ λοιδορίας.” τούναντίον δὲ, εὐλογοῦντες εἰδότες ὅτι εἰς τοῦτο ἐκλήθητε, ἵνα εὐλογίαν κληρονομήσητε.

10 “Ο γὰρ θέλων ζωὴν ἀγαπῶν, καὶ ιδεῖν ἡμέρας ἀγαθὰς, παυσάτω τὴν γλώσσαν αὐτῷ ἀπὸ κακοῦ, καὶ χείλη αὐτῷ, τῷ μὴ λαλῆσαι δόλον.

11 Ἐκκλινάτω ἀπὸ κακοῦ, καὶ ποιησάτω ἀγαθόν· ζητησάτω εἰρήνην, καὶ διωξάτω αὐτήν.

12 “Οτι οἱ ὄφθαλμοὶ Κυρίς ἐπὶ δικαίους, καὶ ὧτα αὐτοῦ εἰς θέσιν αὐτῶν· πρόσωπον δὲ Κυρίου ἐπὶ ποιοῦντας κακά.”

13 Καὶ τίς ὁ κακώσων ὑμᾶς, ἐὰν τοῦ ἀγαθοῦ μιμηταὶ γένησθε;

14 Ἀλλ' εἰ καὶ πάσχοιτε διὰ

δικαιοσύνην, μακάριοι· “τὸν δὲ φό-  
εον αὐτῶν μὴ φοβηθῆτε, μηδὲ τα-  
ραχθῆτε·

15 Κύριον δὲ τὸν Θεὸν ἀγιάσατε  
ἐν ταῖς καρδίαις ὑμῶν·” ἔτοιμοι δὲ  
αὐτοὶ πρὸς ἀπολογίαν παντὶ τῷ αἰ-  
τοῦντι ὑμᾶς λόγον περὶ τῆς ἐν ὑμῖν  
ἐλπίδος, μετὰ πραῦτητος καὶ φόβου·

16 Συνείδησιν ἔχοντες ἀγαθὴν·  
ἴνα ἐνῷ καταλαλῶσιν ὑμῶν ὡς  
κακοποιῶν, καταισχυνθῶσιν οἱ ἐπη-  
ρεάζοντες ὑμῶν τὴν ἀγαθὴν ἐν Χρι-  
στῷ ἀναστροφήν·

17 Κρείττον γάρ ἀγαθοποιοῦν-  
τας, εἰς θέλημα τοῦ Θεοῦ  
πάσχειν, ἢ κακοποιοῦντας·

18 “Οτι καὶ Χριστὸς ἀπαξ περὶ<sup>1</sup>  
ἀμαρτιῶν ἔπαθε, δίκαιος ὑπὲρ ἀδί-  
κων· ἕνα ἡμᾶς προσαγάγη τῷ Θεῷ,  
δαναίωθεις μὲν σαρκὶ, ζωποιηθεὶς  
δὲ τῷ πνεύματι·

19 Ἐνῷ καὶ τοῖς ἐν φυλακῇ  
πνεύμασι πορευθεὶς ἐκήρυξεν,

20 Ἀπειδήσασί ποτε, ὅτε ἀπαξ  
ἔξεδέχειο ἢ τοῦ Θεοῦ μακροθυμία  
ἐν ἡμέραις Νῶε, κατασκευαζομένης  
κιβωτοῦ, εἰς ἣν ὀλίγαι, τουτέστιν  
ὅκιώ, ψυχαὶ διεσώθησαν δι’ ὑδατος·

21 Ωὶ καὶ ἡμᾶς ἀντίτυπον νῦν  
σῶζει βάπτισμα, οὐ σαρκὸς ἀπό-  
θεσις ὁπτικός, ἀλλὰ συνειδήσεως ἀγα-  
θῆς ἐπερώτημα εἰς Θεὸν, δι’ ἀνασ-  
τάσεως Ἰησοῦ Χριστοῦ·

22 “Ος ἐστιν ἐν· δεξιᾷ τοῦ Θεοῦ,  
πορευθεὶς εἰς οὐρανὸν, ὑπολαγέντων  
αὐτῷ ἀγγέλων καὶ ἐξουσιῶν καὶ  
δυνάμεων.

Κεφ. δ. 4.

1 Χριστοῦ οὖν παθόντος ὑπὲρ  
ἡμῶν σαρκὶ, καὶ ὑμεῖς τὴν  
αὐτὴν ἔννοιαν ὀπλίσασθε, ὅτι ὁ πα-  
θῶν ἐν σαρκὶ, πέπαυται ἀμαρτίας,

2. Εἰς τὸ μηκέτι ἀνθρώπων ἐπι-

θυμίας, ἀλλὰ θελήματι Θεοῦ, τὸν  
ἐπίλοιπον ἐν σαρκὶ βιώσαι χρόνον·

3 Ἐρχετὸς γὰρ ἡμῖν ὁ παρε-  
ληλυθὼς χρόνος τοῦ βίου τὸ θέλη-  
μα τῶν ἐθνῶν κατεργάσασθαι, πε-  
πορευμένους ἐν ἀσελγείαις, ἐπιθυ-  
μίαις, οἰνοφλυγίαις, κώμοις, πότοις,  
καὶ ἀθεμίτοις εἰδωλολατρείαις·

4 Ἐνῷ ἔχειν οὐται, μὴ συντρε-  
χόντων ὑμῶν εἰς τὴν αὐτὴν τῆς  
ἀσωτίας ἀνάχυσιν, βλασφημῶντες·

5 Οἱ ἀποδώσασι λόγον τῷ ἐτοί-  
μως ἔχοντις κρίναι ζῶντας καὶ νεκρές·

6 Εἰς τοῦτο γὰρ καὶ νεκροῖς  
εὐηγγελίσθη, ἕνα κριθῶσι μὲν κατὰ  
ἀνθρώπους σαρκὶ, ζῶσι δὲ κατὰ  
Θεὸν πνεύματι·

7 Πάντων δὲ τὸ τέλος ἥγγικε.  
Σωφρονήσατε οὖν καὶ νήπιατε εἰς  
τὰς προσευχάς·

8 Πρὸ πάντων δὲ τὴν εἰς ἑαυ-  
τοὺς ἀγάπην ἐκτενῆ ἔχοντες, ὅτι  
ἀγάπη καλύψει πλῆθος ἀμαρτιῶν·

9 Φιλόξενοι εἰς ἀλλήλους, ἀνευ  
γογγυσμῶν.

10 Ἐκαστος καθὼς ἔλαβε χά-  
ρισμα, εἰς ἑαυτὸς αὐτὸς διακονῶντες,  
ὡς καλοὶ οἰκονόμοι ποικίλης χάριτος  
Θεοῦ.

11 Εἴ τις λαλεῖ, ὡς λόγια  
Θεοῦ· εἴ τις διακονεῖ, ὡς ἐξ ἴσχύος  
ῆς χορηγεῖ ὁ Θεός· ἕνα ἐν πᾶσι  
δοξάζηται ὁ Θεὸς διὰ Ἰησοῦ Χρι-  
στοῦ, ὃ ἐστιν ἢ δόξα καὶ τὸ κράτος  
εἰς τὰς αἰώνας τῶν αἰώνων. Ἀμήν.

12 Ἀγαπητοί, μὴ ἔχειν θετε τῇ  
ἐν ὑμῖν πυρώσει πρὸς πειρασμὸν  
ὑμῖν γινομένη, ὡς ξένου ὑμῖν συμ-  
ειόντος·

13 Ἀλλὰ καθὸ κοινωνεῖτε τοῖς  
Χριστῷ παθήμασι, χαίρετε, ἕνα  
καὶ ἐν τῇ ἀποκαλύψει τῆς δόξης  
αὐτοῦ χαρῆτε ἀγαλλιώμενοι.

14 Εἰ διεργάζεσθε ἐν ὄνόματι  
Χριστοῦ, μακάριοι· ὅτι τὸ τῆς δόξης

καὶ τὸ τοῦ Θεοῦ πνεῦμα ἐφ' ὑμᾶς ἀναπαύεται· κατὰ μὲν αὐτὸς βλασφημεῖται, κατὰ δὲ ὑμᾶς δοξάζεται.

15 Μὴ γάρ τις ὑμῶν πασχέτω ὡς φονεὺς, ἢ κλέπτης, ἢ κακοποιὸς, ἢ ὡς ἀλλοτριοεπίσκοπος.

16 Εἰ δὲ ὡς Χριστιανὸς, μὴ αἰσχυνέσθω, δοξάζετω δὲ τὸν Θεὸν ἐν τῷ μέρει τούτῳ.

17 Ὡτὶ ὁ καιρὸς τοῦ ἄρξασθαι τὸ κρίμα ἀπὸ τοῦ οἴκου τοῦ Θεοῦ· εἰ δὲ πρῶτον ἀφ' ἡμῶν, τί τὸ τέλος τῶν ἀπειθούντων τῷ τοῦ Θεοῦ εὐαγγελίῳ;

18 Καὶ εἰ ὁ δίκαιος μόλις σώζεται, ὁ ἀσεβὴς καὶ ἀμαρτωλὸς ποῦ φανεῖται;

19 Ὡστε καὶ οἱ πάσχοντες κατὰ τὸ θέλημα τοῦ Θεοῦ, ὡς πιστῷ κτιστῇ παρατιθέσθωσαν τὰς ψυχὰς ἐαυτῶν ἐν ἀγαθοποιίᾳ.

Κεφ. έ. 5.

1 ΠΡΕΣΒΕΥΤΕΡΟΥΣ τοὺς ἐν ὑμῖν παρακαλῶ ὁ συμπρεσβύτερος, καὶ μάρτυς τῶν τοῦ Χριστοῦ παθημάτων, ὁ καὶ τῆς μελλούσης ἀποκαλύπτεσθαι δόξης κοινωνὸς,

2 Ποιμάναλε τὸ ἐν ὑμῖν ποίμνιον τοῦ Θεοῦ, ἐπισκοποῦντες μὴ ἀναγκαστῶς, ἀλλ' ἐκουσίως· μηδὲ αἰσχροκερδῶς, ἀλλὰ προθύμως.

3 Μηδ' ὡς κατακυριεύοντες τῶν κλήρων, ἀλλὰ τύποι γινόμενοι τοῦ ποιμνίου.

4 Καὶ φανερωθεντος τοῦ ἀρχιποίμνιος, κομιεῖσθε τὸν ἀμαράντινον τῆς δόξης στέφανον.

5 Ὁμοίως νεώτεροι ὑποτάγητε πρεσβυτέροις· πάντες δὲ ἀλλήλοις ὑποιασσόμενοι, τὴν ταπεινοφροσύνην ἐγχομεώσασθε· ὅτι “ὁ Θεὸς ὑπερφάνοις ἀνίτασσεται, ταπεινοῖς δὲ δίδωσι χάριν.”

6 Ταπεινώθητε οὖν ὑπὸ τὴν κρατιὰν χεῖρα τοῦ Θεοῦ, ἵνα ὑμᾶς ὑψώσῃ ἐν καιρῷ,

7 Πᾶσαν τὴν μέριμναν ὑμῶν ἐπιχρέψαντες ἐπ' αὐτὸν, ὅτι αὐτῷ μέλει· περὶ ὑμῶν.

8 Νήψατε, γρηγορήσατε· ὅτι ὁ ἀντίδικος ὑμῶν διάβολος, ὡς λέων ὠρυόμενος περιπατεῖ, ζητῶν τίνα καταπίῃ·

9 Ὡς ἀντίστητε στερεοὶ τῇ πίστει, εἰδότες τὰ αὐτὰ τῶν παθημάτων τῇ ἐν κόσμῳ ὑμῶν ἀδελφότητι· ἐπιτελεῖσθαι.

10 Ὁ δὲ Θεὸς πάσης χάριτος, ὁ καλέσας ἡμᾶς εἰς τὴν αἰώνιον αὐτοῦ δόξαν ἐν Χριστῷ Ἰησοῦ, ὀλίγον παθόντας, αὐτὸς καλαρτίσαι ὑμᾶς, στηρίξαι, σθενώσαι, θεμελιώσαι.

11 Αὐτῷ ἡ δόξα, καὶ τὸ κράτος εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

12 Διὰ Σιλουανὸς ὑμῖν τῷ πιστῷ ἀδελφῷ, ὡς λογίζομαι, δι' ὀλίγων ἔγγραφα, παρακαλῶν καὶ ἐπιμαρτυρῶν ταύτην εἶναι ἀληθῆ χάριν τοῦ Θεοῦ, εἰς ἣν ἐστήκατε.

13 Ἀσπάζεται ὑμᾶς ἡ ἐν Βασιλῶνι συνεκλεκτὴ, καὶ Μάρκος ὁ οὐρανοῦ μου.

14 Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγάπης· εἰρήνη ὑμῖν πᾶσαι τοῖς ἐν Χριστῷ Ἰησοῦ. Ἀμήν.



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THERE MAY BE QUESTIONS YOU CANNOT ANSWER  
THERE ARE NO QUESTIONS THAT GOD CANNOT ANSWER,  
IF HE WANTS. **GOD IS BIG ENOUGH.** ANY REAL GOD  
IS ABLE TO UNDERSTAND THE CURIOSITY AND DESIRE  
THAT ANYONE WHO WORSHIPS HIM WOULD WANT TO KNOW.  
DO NOT BE AFRAID OF QUESTIONS...IF YOUR GOD IS TRULY GOD

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FOR ADDITIONAL INFORMATION - FOR THOSE WHO HAVE EITHER CURIOSITY or COURAGE - For Your Consideration:

The case for Christ by Strobel / Who moved the stone by Morison  
Books by Henry Rawlinson / Books by George Rawlinson

The Two Babylons by Hislop

Books by Archibald Sayce (A.H.) Sayce

The Canon (Cannon) of the Old and New Testaments by A. Alexander  
The [ Idolatry of ] the Worship of Mary by J. Endell Tyler

Books by George STANLEY Faber

Revelation by Clarence Larkin

Tract on Christianity and Mohammed by Henry Martin (1824)

Works written by Imad-ud-din, of Umritsur

TAHQY UL IMAN (Inquiry of Faith).1866.On Evidences of Christianity  
written by Maulvi Ahmad Ullah

WAQIAT I IMADIYA (Autobiography of Imad-ud-din by himself). 1866  
ILTIFAQI MUBAHISA (Account of a verbal Controversy). 1867

Original Sources of the Coran / Koran by Muir

Books in French (Auteurs Français) = Alain Choquier , Ralph Shallis,  
Felix Neff, Alexis Muston, T. de Beze, Editions Le Phare,  
Accurate Edition: (Texte Reçu) of the New Testament in Greek (Grec)  
= Nouveau Testament Grec de Robert Estienne (1550/151)

Please note the standard information that the last book of the New Testament (called the Book of Revelation) must be read WITH the Old Testament book of DANIEL in order to be fully understood.

*List of Theological and other Works written by the  
Rev. Imad-ud-din, of Umritsur, up to 15th January, 1884.*

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TAHQI UL I'MĀN (Inquiry of Faith). 1866. On the Evidences of Christianity, and the refutation of Mohammedanism, written with the view of a reply to Izalat ul Auhām by Maulvi Ahmad Ullah.

New Testament in Persian (1837) Henry Martyn - Online

WĀQIĀT I IMADIYA (Autobiography of Imad-ud-din, by himself). 1866. Contains a brief history of his life before he embraced Christianity, and dwells on the comforts he received from Christianity since he embraced it. This has passed through two editions, and has been translated into English.

HIDĀYAT UL MUSLIM (A Guide to Mohammedans). 1867. This has been twice printed, and the 2nd edition was revised and improved. The first half of this work is a reply to Ijāz-i-Iswi by Maulvi Rahmat Ullah, now in Mecca; and the second half is an endeavour to show the utterly false foundations on which the Mohammedan religion rests.

ILTIFĀQI MŪBĀHISA (Account of a verbal Controversy). 1867. This book contains an account of religious discussions held between him and the Mohammedan Maulvis of Umritsur.

HAQIQI IRFĀN (The True Knowledge of God). 1869. Contains twelve Essays, in which Christ and Christ's religion are unfolded; and it is a guide for inquirers after truth.

ASĀR I QIYĀMAT (Signs of the Day of Resurrection). 1870. This pamphlet contains the Biblical view of the second advent of our Saviour, the doctrine of the resurrection, and the future judgment.

TAWĀRĪKH-I-MAHOMMERDI (History of Mohammed). 1870. The History of Mohammed, as taken from original Arabic Mohammedan books, showing what sort of person Mohammed was; written for the information of the Mohammedans themselves.

TAFSIR I MUKĀSHAFĀT I YUHANNĀ (Commentary on the Book of Revelation). This is a summary of Elliott's Commentary on Revelation—but needs revision.

TALIM-I-MUHAMADI (The Doctrines of Muhammedanism). 1870. This book contains a comparison of the doctrines of Mohammedanism and the Doctrines of the Bible.

NAGMA I TAMBŪRĪ (The Sound of the Drum). 1871. Contains all the letters written to him by the Maulvi Syad Mohammed Mujtahid (the Mohammedan Bishop) of Lucknow, on the subject of religion, with his replies to him.

MAU ANĀ (Who am I?). 1874. A comment on the question of our Saviour, "Whom do men say that I the Son of man am?"

QISSA E NATHĀNIEL (The Story of Nathaniel). 1874. An account of the conversion of Nathaniel.

TAFSIR INGIL I MATI, RUSŪL (Commentary on the Gospel of St. Matthew). 1875. This commentary is written by the joint effort of the Rev. R. Clark and himself.

ANJĀM I MUBĀHISA (Controversial Results). 1875. This pamphlet shews what have been the results of religious discussions held between Mohammedans and Christians from the earliest times down to the present day.

PANDRAH LECTURE (Fifteen Lectures). 1876. A course of Lectures on Christianity. They have passed through two editions, and have a good sale.

TAQLIĀT UT TALIQĀT (The Connection of Connections. 1877. A reply to objections raised by Maulvi Chirāghali Sahib, a high officer of H.H. the Nizam, Hyderabad in the Deecan, on the history of Mohammed written by him, as shown in No. 8.

TAFSIR I AAMĀL (Commentary on the Acts). 1879. This Commentary is written by the joint effort of the Rev. R. Clark and himself.

TAUQIŪL KHIVĀLĀT (Rectification of Men's Thoughts). 1882. Four pamphlets in reply to works in defence of Islam, by the Honourable Syad Ahmed Khan Sahib Bahadur, K.C.S.I., and member of the Legislative Council of the Government of India.

KITĀB-I-ALKINDI (Al-Kindi). 1883. A translation of the writings of Al-Kindi from Arabic into Urdu. Not yet published.

كتاب

لیمان نازه

خداوند و راندۀ ما

عیسی مسیح

که از لسان اصلی یونانی

بنارسی

ترجمه کروه

افضل الفضلا المیسیحیه

هنری مارتین کشیس انگلیسی ایست

---

که در دارالسلطنت لندن محرر و مهندس

با اعانت مجمع مشهور به بیبل سویتی

کریت سیم بدارالطباعة بنده کمترین ریچارد و اتس

انگلیسی مطبوع کردید

۱۸۳۷

میسیحی



ملل‌ا ۀ‌الص

، ب‌رل‌ا اه‌یا

ق‌فرع‌م ن‌نک‌م‌ت‌ن ی‌ت‌ح ج‌ار‌ف‌ال‌ا م‌ت د‌ق‌و ا‌ذ‌ه د‌ی‌د‌ج‌ل‌ا د‌ه‌ع‌ل‌ا و‌ال‌ی‌ج‌ن‌ال‌ا ا‌ذ‌ه ی‌ل‌ع ا‌رک‌ش  
ا‌ک‌ن‌ع د‌ی‌ز‌م‌ل‌ا

ت‌ن‌ا ۀ‌ح‌ا‌ت‌م‌ل‌ا ی‌ن‌و‌ر‌ت‌ک‌ل‌ا ب‌ا‌ت‌ک‌ل‌ا ا‌ذ‌ه ع‌ن‌ص‌ن‌ع م‌ل‌و‌ع‌س‌م‌ل‌ا ب‌ع‌ش‌ل‌ا ۀ‌د‌ع‌ا‌س‌م ۀ‌ا‌ج‌ر‌ل‌ا  
م‌ه‌ت‌د‌ع‌ا‌س‌م ی‌ل‌ع ن‌و‌ر‌د‌ا‌ق م‌ت‌ن‌ا و‌ه ن‌م ف‌ر‌ع‌ت

ب‌ت‌ک‌ل‌ا ر‌ث‌ک‌ا ا‌ه‌ل‌ع‌ج‌و ، ۀ‌ع‌ر‌س‌ب ل‌م‌ع‌ل‌ا ی‌ل‌ع ۀ‌ر‌د‌ا‌ق ن‌و‌ک‌ت ن‌ا ی‌ل‌ع ا‌م‌ت‌د‌ع‌ا‌س‌م ۀ‌ا‌ج‌ر‌ل‌ا  
ۀ‌ح‌ا‌ت‌م‌ل‌ا ی‌ن‌و‌ر‌ت‌ک‌ل‌ا

ن‌و‌ک‌ت ی‌ک‌ل ۀ‌ج‌ا‌ت‌ح‌ت ی‌ذ‌ل‌ا ت‌ق‌و‌ل‌ا و‌ق‌و‌و ، ل‌ا‌و‌م‌ال‌ا و‌د‌ر‌ا‌و‌م‌ال‌ا ع‌ی‌م‌ج ی‌ل‌ع ا‌م‌ت‌د‌ع‌ا‌س‌م ۀ‌ا‌ج‌ر‌ل‌ا  
ل‌م‌ع‌ل‌ا ۀ‌ل‌ص‌ا‌و‌م ی‌ل‌ع ۀ‌ر‌د‌ا‌ق  
ا‌ک‌ل

م‌و‌ی ل‌ک س‌ا‌س‌ا ی‌ل‌ع م‌ه‌د‌ع‌ا‌س‌ی ی‌ذ‌ل‌ا ق‌ی‌ر‌ف‌ل‌ا ن‌م ا‌ع‌ز‌ج ل‌ک‌ش‌ت ی‌ت‌ل‌ا ۀ‌د‌ع‌ا‌س‌م ۀ‌ا‌ج‌ر‌ل‌ا  
ا‌ه‌ل د‌ی‌ر‌ت ی‌ت‌ل‌ا ل‌ام‌ع‌ا‌ل‌ل‌ا ی‌ح‌و‌ر‌ل‌ا م‌ه‌ف‌ل‌ا م‌ه‌ن‌م ل‌ک ا‌اط‌ع‌ا‌و ر‌ا‌ر‌م‌ت‌س‌ال‌ا ۀ‌ق‌و‌و ا‌ه‌ی‌ا‌ط‌ع‌ا ۀ‌ج‌ر‌ی  
م‌ل‌ع‌ف‌ت ن‌ا

ر‌ک‌ذ‌ت‌ل‌ا و‌ف‌و‌خ‌ل‌ا م‌د‌ع‌ل‌ا م‌ه‌ن‌م ل‌ک ۀ‌د‌ع‌ا‌س‌م ۀ‌ا‌ج‌ر‌ل‌ا  
ع‌ی‌ش‌ل‌ک ن‌ع ل‌و‌ؤ‌س‌م‌ل‌ا و‌ۀ‌ل‌ص‌ل‌ا ہ‌ب‌و‌ج‌ا ی‌ذ‌ل‌ا م‌ل‌ل‌ا ت‌ن‌ا ن‌ا

ن‌و‌ک‌ر‌ا‌ش‌ی م‌ه‌ن‌ا ۀ‌ر‌ا‌ز & ل‌م‌ع‌ل‌ا و‌ا ، م‌ه‌ت‌ی‌ا‌م‌ح م‌ک‌ن‌ا و‌ا ، م‌ه‌ع‌ی‌ج‌ش‌ت م‌ت‌ل‌ض‌ف‌ت ن‌ا م‌ل‌ل‌ا و‌ع‌د‌ا  
ہ‌ی‌ف

ی‌ت‌ل‌ا ت‌اب‌ق‌ع‌ل‌ا ن‌م ا‌ر‌ی‌غ‌وا ہ‌ی‌ح‌و‌ر‌ل‌ا ت‌ا‌و‌ق‌ل‌ا ن‌م م‌ه‌ت‌ی‌ا‌م‌ح م‌ت‌ل‌ض‌ف‌ت ن‌ا م‌ل‌ل‌ا و‌ع‌د‌ا  
ل‌ف‌س‌ا ی‌ل‌ا ا‌ه‌ن‌م ع‌ط‌ب‌وا م‌ه‌ر‌ض‌ی ن‌ا ن‌ک‌م‌ی

م‌ه‌ذ‌ه ن‌م ا‌و‌ل‌ع‌ج‌ن ی‌ذ‌ل‌ا س‌ا‌ن‌ل‌ا ا‌ض‌ی‌ا ر‌ک‌ف‌ن‌ل‌د‌ی‌د‌ج د‌ه‌ع ا‌ذ‌ه م‌د‌خ‌ت‌س‌ا ا‌م‌د‌ن‌ع ی‌ت‌د‌ع‌ا‌س‌م ۀ‌ا‌ج‌ر‌ل‌ا  
ر‌ا‌ر‌م‌ت‌س‌ال‌ا م‌ه‌ل‌ی‌ن‌س‌ت‌ی ی‌ت‌ح‌و ا‌ه‌ی‌ل‌ع ۀ‌ل‌ص‌ی ن‌ا ع‌ی‌ط‌ت‌س‌ا ی‌ت‌ح ، ۀ‌ح‌ا‌ت‌م‌ل‌ا ہ‌ع‌ب‌ط‌ل‌ا  
س‌ا‌ن‌ل‌ا ن‌م ر‌ب‌ک‌ا د‌ه‌ع ا‌س‌م ی‌ف

ف‌و‌س‌ل‌ک‌ن‌ا و‌ا ، (د‌ی‌د‌ج‌ل‌ا د‌ه‌ع‌ل‌ا) ۀ‌س‌د‌ق‌م‌ل‌ا ۀ‌م‌ل‌ک ک‌ل ب‌ح ی‌ن‌ی‌ط‌ع‌ت ت‌ن‌ک ن‌ا م‌ل‌ل‌ا و‌ع‌د‌ا  
ت‌ی‌ن‌م‌ز‌ل‌ا ۀ‌ر‌ت‌ف‌ل‌ا و‌م‌ه‌ف‌ل ل‌ض‌ف‌ا ا‌ک‌ن‌ا ف‌ر‌ع‌ت ن‌ا م‌ن‌ط‌ف‌ل‌ا و‌م‌ک‌ح‌ل‌ا و‌ا ہ‌ی‌ح‌و‌ر‌ل‌ا ی‌ن‌ی‌ط‌ع‌ت  
ا‌ه‌ی‌ف‌ش‌ی‌ع‌ن ی‌ت‌ل‌ا

ل‌ک ی‌ن‌ن‌ا ہ‌ج‌ا‌و‌ت‌ا ت‌اب‌و‌ع‌ص‌ل‌ا ع‌م ل‌م‌ا‌ع‌ت‌ل‌ا ۀ‌ی‌ف‌ی‌ا ۀ‌ف‌ر‌ع‌م ی‌ف ی‌ت‌د‌ع‌ا‌س‌م ۀ‌ا‌ج‌ر‌ل‌ا  
ن‌ی‌ر‌خ‌ا‌ل‌ا د‌ع‌ا‌س‌ن‌ن‌ا د‌ی‌ر‌ن‌و ل‌ض‌ف‌ا ا‌ک‌ن‌ا ف‌ر‌ع‌ت ن‌ا د‌ی‌ر‌ت ی‌ن‌د‌ع‌ا‌س‌ی م‌ل‌ل‌ا د‌ر‌و‌ل‌ا ہ‌و‌ی  
م‌ل‌ا‌ع‌ل‌ا ل‌و‌ح‌و ۀ‌ق‌ط‌ن‌م‌ل‌ا ی‌د‌ل‌ب ی‌ف ن‌ی‌ی‌ح‌ی‌س‌م‌ل‌ا

م‌ک‌ت‌م‌ک‌ح م‌ه‌د‌ع‌ا‌س‌ت ن‌ی‌ذ‌ل‌ا و‌ا ب‌خ‌ت‌ن‌م‌ل‌ا ی‌ن‌و‌ر‌ت‌ک‌ل‌ا ب‌ا‌ت‌ک‌ل‌ا ی‌ط‌ع‌ی‌ن‌ا م‌ک‌ل م‌ل‌ل‌ا و‌ع‌د‌ا  
م‌ک‌ب م‌ه‌ف ن‌ک‌ل‌و ، ا‌ی‌ح‌و‌ر ع‌د‌خ‌ی‌ا‌ل (ی‌ت‌ل‌ئ‌ع‌و) ا‌م‌ت‌ر‌س‌ا د‌ار‌ف‌ا د‌ع‌ا‌س‌ی ن‌ا م‌ک‌ل م‌ل‌ل‌ا و‌ع‌د‌ا

قرطلال لکب مکل ئەعباتمۇ لوبق دىرتو

ءايىشالا مىنە لە عفانى مەكىنەم بىلطاو ، تاقوأىلا مىنە يېف ھىچوچىل او ھەعىتمەلە ئەن يەطعىي امك  
نېيم ، عوسمىي مەسى يېف

# - Prayer -

5 minutos a ayudar excepto otros - diferencia eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento  
de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible.

Ayúdele por favor a poder trabajar rápidamente, y haga que  
más Ebooks disponible por favor le ayuda a tener todos los recursos,  
los fondos, la fuerza y el tiempo que necesitan  
para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que  
les ayuda sobre una base diaria. Por favor déles la fuerza para continuar  
y para dar a cada uno de ellos la comprensión espiritual para el trabajo  
que usted quisiera que hicieran. Ayude por favor a cada uno de  
ellos a no tener miedo y a no recordar que usted es el dios que contesta  
a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja,  
y el trabajo y el ministerio que están contratados adentro.

Ruego que usted los protegiera contra las fuerzas espirituales  
que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando  
utilizo este nuevo testamento también para pensar en ellas de modo  
que pueda rogar para ellas y así que pueden continuar ayudando a más  
gente Ruego que usted me diera un amor de su palabra santa,  
y que usted me daría la sabiduría y el discernimiento espirituales  
para conocerle mejor y para entender los tiempos que estamos  
adentro y cómo ocuparse de las dificultades que me enfrentan con cada día.

Señor God, me ayuda a desear conocerle mejor y desear ayudar  
a otros cristianos en mi área y alrededor del mundo. Ruego que usted  
diera el Web site y los de Ebook el equipo y los que trabajan en  
que les ayudan su sabiduría. Ruego que usted ayudara a los miembros  
individuales de su familia (y de mi familia) espiritual a no ser engañado,  
pero entenderle y desear aceptarle y seguir de cada manera.  
y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas?

Porque necesitamos a tanto rezo como sea posible,  
y a tanta gente que ruega para nosotros y el este ministerio  
tan a menudo como sea posible. Gracias por su ayuda.

El rezo es una de las mejores maneras que usted puede ayudarnos más).

# - Prayer -

5 minuti da aiutare risparmi altri - faccia una differenza eterna

Caro dio,

grazie che questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo Ebook disponibile.

Aiutilo prego a potere funzionare velocemente e renda più Ebooks disponibile prego aiutarlo ad avere tutte le risorse, i fondi monetari, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliere.

Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare.

Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose che potrebbero nuoc o ritardarle giù. Aiutilo prego quando uso questo nuovo Testamento anche per pensare loro in moda da poterlo pregare io per loro ed in modo da possono continuare a aiutare più gente Prego che mi dreste un amore della vostra parola santa e che mi dreste la saggezza ed il discernment spiritosi per conoscerli più meglio e per capire i tempi che siamo dentro e come risolvere

le difficoltà che sono confrontato con ogni giorno. Il signore God, lo aiuta a desiderare conoscerli più meglio e desiderare aiutare altri cristiani nella mia zona ed intorno al mondo.

Prego che dreste la squadra e coloro che lavora al Web site e coloro di Ebook che le aiuta la vostra saggezza.

Prego che aiutereste i diversi membri della loro famiglia (e della mia famiglia) spiritual a non essere ingannati, ma capirli e desiderare accettarli e seguire in ogni senso. e vi chiedo di fare queste cose in nome di Jesus, amen,

(perchè traducono questo in molte lingue?

Poiché abbiamo bisogno di tanta preghiera come possibile e di altrettanta gente che prega spesso per noi e questo ministero come possibile. Grazie per il vostro aiuto. La preghiera è uno dei sensi migliori che potete aiutarli più).

# - Prayer -

5 minutos a ajudar excepto outros - faça uma diferença eterna!

Caro deus,

obrigado que este testamento novo estêve liberado  
de modo que nós possamos aprender mais sobre você.

Ajude por favor aos povos responsáveis para fazer este Ebook disponível.  
Ajude-lhes por favor poder trabalhar rapidamente, e faça-o mais Ebooks  
disponível por favor ajudar-lhes ter todos os recursos, fundos,  
força e tempo que necessitam a fim poder se manter trabalhar para você.

Ajude por favor àqueles que são parte da equipe que lhes ajuda em  
uma base diária. Dê-lhes por favor a força para continuar e dar  
a cada um deles a compreensão espiritual para o trabalho que você  
os quer fazer. Ajude por favor a cada um deles não ter o medo  
e não recordar que você é o deus que respondem ao prayer e que  
está na carga de tudo. Eu pray que você os incentivaria, e que  
você os protege, e o trabalho & o ministry que estão acoplados dentro.

Eu pray que você os protegeria das forças espirituais que poderiam  
as prejudicar ou as retardar para baixo. Ajude-me por favor quando  
eu uso este testamento novo pensar também delas de modo que eu  
possa pray para elas e assim que podem continuar a ajudar  
a mais povos Eu pray que você me daria um amor de sua palavra holy,  
e que você me daria a sabedoria e o discernment  
espirituais para o conhecer mais melhor e para compreender  
os tempos que nós estamos dentro e como tratar das dificuldades  
que eu estou confrontado com cada dia.

O senhor Deus, ajuda-me querer conhê-lo mais melhor e querê-lo  
ajudar a outros cristãos em minha área e em torno do mundo. Eu pray  
que você daria a equipe e aquelas que trabalham no Web site  
e aquelas de Ebook que lhes ajudam sua sabedoria. Eu pray  
que você ajudaria aos membros individuais de sua família (e de minha família)  
não ser iludido espiritual, mas para compreendê-lo e para querê-lo aceitá-lo  
e seguir em cada maneira.e eu peço que você faça estas coisas no  
nome de Jesus, amen,

( por que nós traduzem isto em muitas línguas?

Porque nós necessitamos tanto prayer como possível,  
e tantos como povos que praying para nós e este ministry  
tão frequentemente como possível. Obrigado para sua ajuda.

O prayer é uma das mais melhores maneiras que  
você pode nos ajudar mais ).

# - Prayer -

5 minuti da aiutare risparmi altri - faccia una differenza eterna

Lieber Gott,

danke, daß dieses neue Testament freigegeben worden ist, damit wir in der Lage SIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen von von diesem Ebook verantwortlich sind. Helfen Sie ihnen bitte, zu sein, schnell zu arbeiten, und stellen Sie mehr Ebooks, bitte ihnen zu helfen, alle Betriebsmittel, die Kapital, die Stärke und die Zeit zu haben zur Verfügung, die sie zwecks sein müssen für, Sie zu arbeiten zu halten. Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen.

Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen.

Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften schützen würden, die sie schädigen oder sie verlangsamten könnten.

Helfen Sie mir bitte,

wenn ich dieses neue Testament benutze, um an sie auch zu denken, damit ich für sie beten kann und also sie fortfahren können, mehr Leuten zu helfen Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und die Zeiten zu verstehen, daß wir innen sind und wie man die Schwierigkeiten beschäftigt, daß ich mit jeden Tag konfrontiert werde. Lieber Gott, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen.

Ich bete, daß Sie die Ebook Mannschaft und die, die auf der Web site arbeiten und die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. und ich bitte Sie, diese Sachen im Namen Jesus zu tun, amen,

(warum wir, übersetzen dieses in viele Sprachen? Weil wir so viel Gebet benötigen, wie möglich und da viele Leute so, die häufig für uns und dieses Ministerium beten, wie möglich. Danke für Ihre Hilfe. Gebet ist eine der besten Weisen, daß Sie uns am meisten helfen können).

Dear Lord,

**Thank you that this New Testament has been released  
so that we are able to learn more about you.**

**Please help accurate versions to have wide circulation.**

**Please help us obtain copies of the accurate Greek  
New Testament.**

**Please help the people responsible for  
making this Ebook available.**

**Please help them to be able to work well,  
and make more Ebooks and information available**

**Please help them to have all the resources,  
the funds, the friends, the strength and the time**

**that they need and want so that they are able  
to keep working for You. Please help me to remember  
to pray for them so this will help other believers.**

**Please help their family members to not be deceived.**

**Please help their families to truly turn to the real Jesus  
and to follow Him and understand His divine perspective.**

**Please help those family members to understand  
the importance of spiritual priorities instead of the false  
god of money.**

**I pray that you would encourage those working on Ebooks,  
and that you protect them, and the work & ministry that they  
are engaged in. I pray that you would protect them  
from the Spiritual Forces or anything else that  
could harm them or slow them down. Please protect  
their right and ability to distribute the Ebooks.**

**I pray that you would give them your wisdom  
and great discernment. I ask you to do all these things  
in the name of Jesus, Amen,**

## Cher Dieu,

merci que ce Nouveau Testament a été disponible pour que nous puissions apprendre plus au sujet de vous. Veuillez aider les personnes responsables de rendre ce livre électronique disponible. Svp aidez-les à pouvoir travailler rapidement, pour pouvoir continuer a rendre les livres électroniques disponibles

Svp aidez-les à avoir toutes les ressources, l'argent, la force et le temps dont ils ont besoin afin de pouvoir continuer à travailler pour vous. Veuillez aider ceux qui font partie de l'équipe qui les aident sur une base quotidienne. Veuillez leur donner la force pour continuer. Veuillez donner à chacun d'eux la propre disposition spirituel pour le travail que vous voulez qu'ils fassent.

Veuillez aider chacun d'eux à ne pas avoir crainte. Veuillez aider chacun d'eux à se rappeler que vous êtes le Dieu qui répond à la prière et qui est responsable de tout. Je prie que vous les encourageriez, et que vous les protégez, dans le travail et le ministère qu'ils sont engagés dedans. Je prie que vous les protégeriez contre les forces spirituelles ou d'autres obstacles qui pourraient leur nuire ou les ralentir.

Aussi Dieu, Veuillez m'aider quand j'emploie ce Nouveau Testament pour penser également au gens qui ont rendu cette édition disponible, de sorte que je puisse prier pour eux et ainsi Ils peut continuer à aider plus de personnes; Je prie que vous me donneriez un amour du Nouveau Testament, et que vous me donneriez la sagesse et le discernement spirituel pour vous connaître mieux et pour comprendre la période l'où nous vivons.

Svp aidez-moi à savoir comment traiter les difficultés que je confronte chaque jour. Seigneur aide moi à vouloir vous connaître mieux et vouloir aider d'autres chrétiens dans mon secteur et autour du monde.

Je prie que vous donneriez l'équipe électronique et ceux qui travaillent au site (a L'Internet) et ceux qui les aident a avoir votre sagesse. Je prie que vous aideriez les différents membres de leur famille (et de ma famille) à ne pas être trompés, mais qu'ils puissent vous comprendre et vouloir vous accepter et vous suivre de chaque manière. Je vous demande de faire ces choses au nom de Jésus, amen.

Bonjour,

Salutations à chacun. Nous signalons ceci ici comme introduction à cet excellent livre électronique.

Notre but est de trouver la vérité concerner le texte biblique et concerner l'histoire de l'église. L'église se compose des individus qui ont été réconciliés à Dieu par Jésus Christ. Nous travaillons dur pour nous assurer que notre livre et livres électroniques reflètent la vérité historique (avec précision) autant que possible. Nous avons l'intention de continuer à ajouter les livres électroniques libres (Ebooks) quand nous avons le temps. Nous espérons que vous direz vos amis et chefs d'église (pour ceux qui vont à l'église ou ont un groupe d'étude à la maison) au sujet de ces livres.

La réduction de la taille des pages du livre électronique nous permet d'augmenter la résolution (clarté) de chaque page.

Il y a beaucoup de gens qui ont peur de la religion. Bon nombre d'entre elles ne savent pas même de ce qu'elles ont peur. Elles ne peuvent pas identifier leur crainte ou les raisons pour lesquelles elles ont la crainte. Ils ne comprennent pas comment le système de la domination globale les instruit à rejeter l'information -(dans ce cas, l'information religieuse) que pourrait les aider et cela pourrait les encourager.

Il y a des gens qui ont peur de Jésus Christ. Littéralement, ce sont des gens qui ont une phobie, une crainte irrationnelle de Jésus Christ. Ces personnes ont été informées et programmées à avoir peur de la religion la plupart de leur vie. Ils ne savent même pas pourquoi. Ils savent seulement qu'ils sont censés avoir peur. Quand ils rencontrent un livre religieux, ou une matière religieuse, leur programmation ou instructions les font essayer de courir loin. Ils ne comprennent pas qu'ils font ceci, parce qu'ils ont été précédemment chargés de répondre de cette manière.

Le point (ou la conclusion) au sujet du christianisme est qu'il enseigne le respect pour l'individu, respect pour la personne moyenne. Ceux qui dirigent les systèmes politiques directs ont peur de ceux qui peuvent aider les autres à trouver la liberté (réel) et l'encouragement émotif et spirituel.

Souvent, ces personnes sont des matérialistes insistant, qui travaillent pour diminuer la liberté de pensée, la liberté d'expression, et la liberté de la parole. Elles sont ceux qui croient que la pensée est une activité de risque, où une population qui pense pour soi-même, peut avoir comme conséquence les personnes venant aux conclusions qui ne sont pas officiellement encouragées. Certains sont inquiétées en raison de ce que la force "religieuse" des gens. Les personnes religieuses sont la plupart du temps comme chacun autrement : ils aiment la liberté, la démocratie et la liberté d'expression. Étant une personne religieuse, ou étant un chrétien ne change pas cela. C'est des chrétiens (au temps de la Réforme) qui ont inventé la démocratie. (Les amis Chrétiens du peuple de France existent avant le temps de la Révolution Française.)

C'est des chrétiens qui travaillent pour donner aux gens autour du monde leur propre liberté personnelle et religieuse, (comme les révoltes en Angleterre et aux Etats-Unis démontrées)

Ceux qui font démontrer ces soucis qu'ils savent très peu au sujet de la religion en général, presque de rien au sujet de la Bible, et même moins au sujet des chrétiens. Les chrétiens ne prennent pas leur réactions personnellement. Les chrétiens simplement essayeront d'accepter les autres et d'être patients et encourager personnellement. Les chrétiens ne préconisent pas la censure intellectuelle. Les chrétiens n'ont pas peur des idées ou du discours ou de la discussion intellectuelle. Au contraire, les chrétiens font bon accueil à la discussion et à la conversation. Après tout, c'est des chrétiens qui ont développé la presse, et c'est des chrétiens qui ont travaillé pour répandre des millions de livres autour de la planète pour aider et encourager d'autres.

Beaucoup de gens seraient étonnées de savoir que la plupart des secteurs et spécialités de la science ont été fondés par des chrétiens. Le christianisme n'est pas contre la Science. Au contraire : L'exécution du christianisme EST la Science. Si Dieu inventait et créait l'univers, l'univers est régi par les lois de Dieu. Ceci signifie que la Science n'a rien d'avantage que la découverte des lois de Dieu, les lois que Dieu a établies auparavant.

Le Christianisme (réel) est une valeur positive. Le christianisme apporte l'encouragement et l'aide aux millions de personnes chaque jour. Le christianisme se tient seule et peut bien adresser les soucis de ceux qui cherchent 1) Dieu ou 2) la vérité, [ou de tous les deux].

1. Dieu aime chacun et veut que chacun le trouve et le suive.
2. Dieu aime les catholiques romains, juste comme beaucoup qu'il aime des Presbytériens, des Luthériens, l'orthodoxe orientaux ou les Baptistes, ou le Charismatics. Dieu ne regarde pas l'étiquette [exterieur] de notre groupe religieux (dénomination) afin de se décider. Dieu mesure les intentions *de notre coeur*, notre choix personnel de l'obéir, et d'obéir ce que la Bible enseigne.
3. Nous croyons que chacun individuel vient chez Dieu-le-père par Jésus Christ qui est le médiateur unique entre Dieu et l'homme.

Ce livre électronique représente une petite partie de notre effort. Nous continuons à estimer que la vérité de la Bible devrait être à la disposition de chaque personne simple, et particulièrement aux chrétiens, et également à ceux qui cherchent la vérité, et à ceux qui essayent de se renseigner sur ce que l'histoire enseigne.



# **Saved - How To become a Christian how to be saved**

**A Christian is someone who believes the following**

*Steps to Take in order to become a true Christian, to be Saved & Have a real relationship & genuine experience with the real God*

**Read, understand, accept and believe the following verses from the Bible:**

**1. All men are sinners and fall short of God's perfect standard**

Romans 3: 23 states that For all have sinned, and come short of the glory of God;

**2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.**

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

**3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.**

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

**4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.**

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

**5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.**

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

**6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a**

**fact that you have been given  
Eternal Life.**

I John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

**7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.**

I John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

**If you believe these verses, or want to believe these verses, pray the following:**

*"Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you*

*to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".*

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

**It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is**

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked  
Jesus to come into your life**

**Find the following passages in the  
Bible and begin to read them:**

1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)
2. Read Psalm 91
3. Read the Books in the New Testament (in the Bible) of John, Romans & I John
4. Tell someone of your prayer and your seeking God. Share that with someone close to you.
5. Obtain some of the books on the list of books, and begin to read

them, so that you can understand more about God and how He works.

6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.

7. email or tell someone about the great decision you have made today !!!

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**Does the "*being saved*" process only work for those who believe ?**

**For the person who is not yet saved, their understanding of 1) their state of sin and 2) God's personal love and care for them, and His desire and ability to save them....is what enables anyone to become saved.**

**So yes, the "*being saved*" process works only for those**

**who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.**

**...and if so , then how does believing save a person?**

**Believing saves a person because of what it allows God to do in the Heart and Soul of that person.**

**But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.**

**IF a person believes in Salvation by Faith Alone in Jesus Christ (ask us by email if this is not clear), then That belief saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and ask Him to forgive them of**

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "*one of those people who Accepted the Free Gift of Eternal Salvation that God offers*".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

**Sometimes, People have trouble believing in Jesus Christ because of two extremes:**

**First** the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

**Second** the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only choose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote "**For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**"(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

**John 3: 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**  
**17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

## Prayers that count

### The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "through Jesus Christ" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, **through Jesus Christ**; to whom *be* glory for ever and ever. Amen.

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Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

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**Note for Foreign Language and International Readers & Users**

**Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.**

**Please Note:**

**This is one of the versions available in  
Arabic  
that is based upon the accurate Ancient Greek Text.**

**The Printing is from 1867/68, but the Translation of  
this edition was produced *prior to* the incorrect Revised Version (RV)  
and the wrong and hasty Collation (assembly) of Westcott & Hort.**

**Accurate Versions of the New Testament  
should always conform  
to the Greek N.T. called the **Textus Receptus**, which is  
the standard historic Koine Greek Text of the  
New Testament. (the work of John w Burgon. Carston Thiede  
who wrote the Jesus Papyrus  
or C.D.Ginsburg in the 1800s demonstrate this over and over)**

**The Textus Receptus is available online  
Under “Textus Receptus” [the T.R.] . There are  
2 or 3 usual versions of the historic T.R. :**

- 1. The original 1550/51 Version of the  
Textus Receptus by Stephens / Stephanos / Estienne**
- 2. The version of the T.R. by Cura P. Wilson 1833  
and**
- 3. The Textus Receptus in Koine Greek by  
Scrivener, the edition of 1860.**

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**Modern English Editions that are Accurate DO exist.  
They Include the New Testaments of Darby or Jay Green,  
both which are translated from the Textus Receptus.**

**But the GENEVA BIBLE (Beza and others) or the 1611 King James  
Version are by far the Most Accurate.**

### Isaiah 40:31

31 But they that wait upon the LORD shall renew their strength;  
they shall mount up with wings as eagles;  
they shall run, and not be weary; and they shall walk, and not faint.

I Thessalonians 4: 13\_-5:6

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.  
14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.  
15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.  
16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:  
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.  
18 Wherefore comfort one another with these words. 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.  
4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.  
5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.6 Therefore let us not sleep, as do others; but let us watch and be sober.

Matthew 25:1-13

25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.  
2 And five of them were wise, and five were foolish.  
3 They that were foolish took their lamps, and took no oil with them:  
4 But the wise took oil in their vessels with their lamps.  
5 While the bridegroom tarried, they all slumbered and slept.  
6 And at midnight there was a cry made,  
Behold, the bridegroom cometh; go ye out to meet him.  
7 Then all those virgins arose, and trimmed their lamps.  
8 And the foolish said unto the wise,  
Give us of your oil; for our lamps are gone out.  
9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.  
10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.  
11 Afterward came also the other virgins, saying, Lord, Lord, open to us.  
12 But he answered and said, Verily I say unto you, I know you not.  
13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

